

Keys - Caldwell
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INSTRUMENT # 2018035060 2 PG(S)
March 19, 2018 04:14:33 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FL



CERTIFICATE OF AMENDMENT
TO THE
DECLARATION OF CONDOMINIUM
OF

SOUTH BRIDGE PARK No. 2, a condominium

SOUTH BRIDGE PARK CONDOMINIUM ASSOCIATION, INC., its address
being c/o Keys-Caldwell, Inc., 1162 Indian Hills Blvd., Venice, FL 34293, Sarasota County,
by the hands of the undersigned hereby certify that:

The Declaration of Condominium of South Bridge Park No. 2, a
condominium, is recorded in Official Record Official Record Book 1818, page 2607, et
seq., of the Public Records of Sarasota County, Florida. The following amendments to the
Declaration of Condominium were submitted to the entire membership of the Association
at its meeting called and held on the 13th day of November, 2017, and approved by
affirmative vote of not less than 2/3rds of the entire membership of the Board of Directors
and by an affirmative vote of not less than a majority of the Owners of Units in South
Bridge Park No. 2, a condominium. as required by the Declaration of Condominium.

**1. Article 3 , Definitions, initial paragraph and paragraph 3.2, is hereby
amended to read as follows:**

3. Definitions: the terms used in the Declaration and the Exhibits hereto,
including the Articles of Incorporation and Bylaws of South Bridge Park
Condominium Association, Inc. ~~No. 2~~, a Florida corporation not for profit,
shall be defined in accordance with the Condominium Act, the provisions of
which are incorporated herein by reference and include the following
definitions:

3.2 Association means the corporate entity responsible for the operation of the Condominium, i.e., South Bridge Park Condominium Association, Inc. ~~No. 2~~, a Florida corporation not for profit.

2. Article 15 , Association, the introductory paragraph only, is hereby amended to read as follows:

15. Association: The operation of the Condominium shall be by South Bridge Park Condominium Association, Inc. ~~No. 2~~, a Florida corporation not for profit under the laws of the State of Florida, which shall fulfill its functions pursuant to the following provisions:

IN WITNESS WHEREOF, said Association has caused this Certificate to be signed in its name by its President, this 22 day of December, 2017.

ATTEST:

SOUTH BRIDGE PARK CONDOMINIUM
ASSOCIATION, INC.

By: [Signature]
WILLIAM LETSON, Secretary

By: [Signature]
SHAUN GRASER, President

WITNESSES:

[Signature]
[Signature]
[Signature]
Megahn Murphy

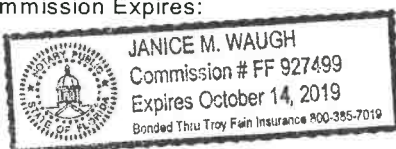
STATE OF FLORIDA
COUNTY OF SARASOTA

I HEREBY CERTIFY that on this day before me, a Notary Public in and for the State of Florida at large, personally appeared SHAUN GRASER, as President and WILLIAM LETSON, as Secretary, of SOUTH BRIDGE PARK CONDOMINIUM ASSOCIATION, INC., and they acknowledged before me that they are such officers of said corporation; and they executed the foregoing Certificate of Amendment to the Declaration of Condominium on behalf of said corporation, and affixed thereto the corporate seal of said corporation; that they are authorized to execute said Certificate of Amendment to the Declaration of Condominium and that the execution thereof is the free act and deed of said corporation. They are personally known to me or have produced their driver's licenses as identification and did not take an oath.

WITNESS my hand and official seal at Sarasota County, Florida this 22nd day of December, 2017.

[Signature]
Printed Name of Notary: Janice M. Waugh
Notary Public
Commission # FF 927499

My Commission Expires:



13.00 Rec
2.00 Trust

775181

CERTIFICATE OF
AMENDMENT
TO
DECLARATION OF CONDOMINIUM
FOR
SOUTH BRIDGE PARK NO. 2

O.R. 1959 Pg 1723

The undersigned, President and Secretary, respectively of South Bridge Park Condominium Association, Inc., No. 2, a Florida not for profit corporation, hereby certify that the Board of Directors of said corporation at a meeting thereof duly held on July 1, 1987, unanimously approved the following resolution to the Declaration of Condominium for South Bridge Park, No. 2, a condominium, as recorded in O.R. Book 1818, Pages 2607 to 2675, inclusive, of the Public Records of Sarasota County, Florida:

RESOLVED, that the Declaration of Condominium of SOUTH BRIDGE PARK, No. 2, a condominium shall be amended as follows:

Exhibit "B" (survey and condominium plat) of said Declaration hereby is amended by adding thereto the attached certificate of R. Paul Hansgen, Registered Land Surveyor Fla. Cert. No. 1273, stating that all planned improvements have been substantially completed.

IN WITNESS WHEREOF, the undersigned President and Secretary, respectively, of said Association have executed

the foregoing certificate of amendment this 8th day of
July, 1987.

1986
FLORIDA

(corporate seal)

[Signature]

President

Attest:

[Signature]
Asst. Secretary

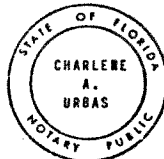
STATE OF FLORIDA
COUNTY OF SARASOTA

NORMAN H. QUINN
Before me personally appeared BRUCE H. CODVILLE and
BARBARA CODVILLE, to me well known and known to me to be the
President and Secretary respectively of SOUTH BRIDGE PARK
CONDOMINIUM ASSOCIATION, INC., No. 2, the corporation named
in the foregoing instrument, and known to me to be the
persons who as such officers of said corporation, executed
the same; and then and there the said BRUCE H. CODVILLE and
BARBARA CODVILLE did acknowledge before me that said
instrument is the free act and deed of said corporation by
them respectively executed as such officers for the purposes
therein expressed; that the seal thereunto attached is the
corporate seal by them in like capacity affixed, all under
authority in them duly vested by the Board of Directors of
said corporation.

WITNESS my hand and official seal this 8 day of
July, 1987.

[Signature]
Notary Public

My Commission Expires:



MY COMMISSION EXP. MAY 30, 1988

O.R. 1959 PG 1724

CERTIFICATE OF SURVEYOR

I, the undersigned, Registered Land Surveyor, hereby certify that a survey was made of the land shown in the plat on Exhibit "A" of the Declaration of Condominium for SOUTH BRIDGE PARK, No. 2, a condominium, as recorded in O.R. Book 1818, Page 2607, and that this plat, consisting of 2 sheets and recorded in Condominium Book 25, Pages 47 and 47A, is a correct representation of improvements described and that the construction of all planned improvements with respect to buildings are substantially complete, including but not limited to landscaping, utility services, and access to the units in said buildings and common element facilities serving said buildings, and that this plat together with the provisions of the Declaration describing the condominium property is an accurate representation of the location and dimension of the improvements and that the identification, location and dimensions of the common elements and of each unit can be determined therefrom. The survey meets the minimum technical standards per Chapter 21 HH-6 F.A.C.

O.R. 1959 PG 1725

Date of Survey July 7 '87

HANSGEN & ASSOCIATES
Land Surveyors, Sarasota,
Florida

By: R. Paul Hansgen
R. PAUL HANSGEN
R.L.S. Fla. Cert. No. 1273

FILED AND RECORDED
JUL 10 11 22 AM '87